

ORANGE BOOK FOR INFORMATION

Venue: Town Hall,
Moorgate Street,
Rotherham. S60 2TH

Date: Wednesday, 25th July, 2018

Time: 2.00 p.m.

A G E N D A

1. Health Select Commission (Pages 1 - 10)
2. Improving Lives Select Commission (Pages 11 - 21)
3. Improving Places Select Commission (Pages 22 - 26)
4. Overview and Scrutiny Management Board (Pages 27 - 96)
5. Reports for Information (Pages 97 - 100)